



Rec'd 4/8/99
on office
State of Washington
Application for a Water Right

And property,
(Sayres property)
involve
we - Home only

For Ecology Use

Fee Paid

Date

Please follow the attached instructions to avoid unnecessary delays.

98 JUN 18 P3 22

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Dean & Eunice L. Hill Home Tel: (360) 295 - 3895
Mailing Address 367 Allender Rd. Work Tel: (360) 274 - 8232
City Ryderwood, WA State WA Zip+4 98581 + FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name _____ Home Tel: () -
Mailing Address _____ Work Tel: () -
City _____ State _____ Zip+4 _____ + FAX: () -
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than .02 (☐ gallons per minute or
☒ cubic feet per second) from a ☐ surface water source or ☐ ground water source (check only one) for the purpose(s)
of single domestic. ATTACH A "LEGAL"
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not
sufficient. (See Page 4.)
Estimate a maximum annual quantity to be used in acre-foot per year: 1 Acre-foot per year

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

| If SURFACE WATER | If GROUNDWATER |
|--|--|
| Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: | A permit is desired for _____ well(s). |
| Number of diversions: <u>Unnamed Spring</u> | |
| Source flows into (name of body of water): <u>Stillwater Creek</u> | Size & depth of well(s): |

LOCATION


Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

500 feet North And 360 feet West of the South Quarter Corner of Sec. 33.

| 1/4 of | 1/4 of | Section | Township | Range (E/W) | County | If location of source is platted, complete below: | | |
|--------|--------|---------|----------|-------------|--------|---|-------|-------------|
| | | | | | | Lot | Block | Subdivision |
| SE 1/4 | SW 1/4 | 33 | 11N | 3W W.M. | Lewis | | | |
| | | | | | | | | |

For Ecology Use Date Received: 4/8/99 Priority Date: 4/8/99
SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete 4/27/99 By SC Date Returned _____ By _____ WRIA: 26

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: - 52-22920 e (1974)
- B. Briefly describe your proposed water system. (See instructions.)
Certificate of water Right Was for House At 370 Allender Rd And Extended
To House At 367 Allender Rd - Both Owned By Robert A. Sayers. I, Dena Hill
Purchased House At 367 Allender Rd Feb 6, 1980 And In The Contract Was
Given The "Right To One - Half The Use And Supply of water."
- 
Spring — Pump Tank 370 — Pump Tank 367 (Also Is Operative
By Gravity Flow)
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION. See B Above.

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: One In My Name If Necessary. Type of connection House (367 Allender Rd)
mile to my closest property line - 3/4 mile to Farthest Property line. (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? Near Rydeswood (Town) ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your
County Health Department. Water Line Was Extended For Emergency Reasons Following Slides (Henry River)
Approx. 7 Years Ago. I Inquired Last Year About Extending Line. County Official Said He Would Not
Complete C. and D. only if the proposed water system will have fifteen or more connections.
Pursue Request Because So Many Rydeswood Citizens Were Concerned About Water Supply And Gave
- C. Do you have a current water system plan approved by the His Predecessor A Tough Time Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no.: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

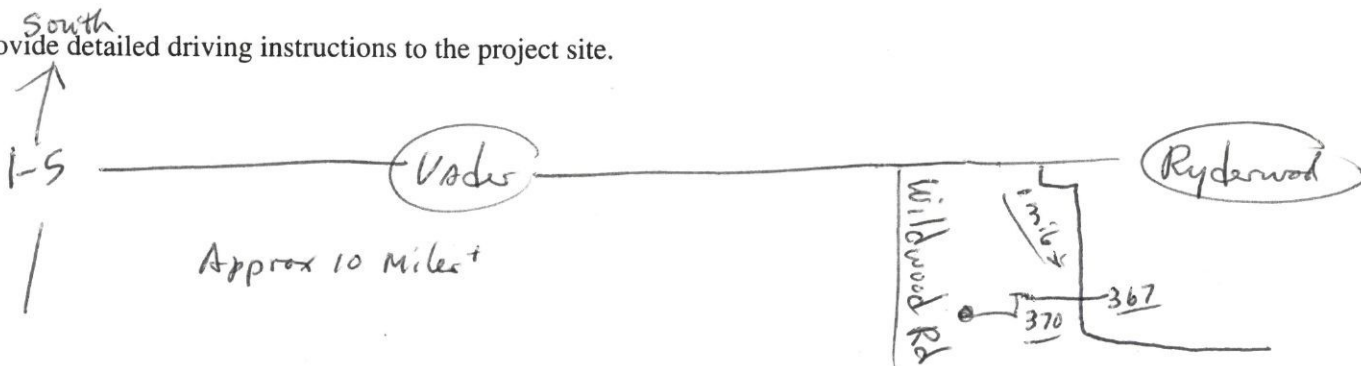
Will you be using a dam, dike, or other structure to retain or store water? *System In Place/Use.* ☐ YES ☒ NO

Water Taken At Spring Source

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.



Section 10. REQUIRED MAP

- A. Attach a map of the project. (See instructions.) *SA - 22920 C (1974)*

Section 11. PROPERTY OWNERSHIP

- A. Does the applicant own the land on which the water will be used? ☐ YES ☒ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

Currently Billy Sayers - Son of Robert A Sayers
370 Alameda Rd - Pyderwood, WA 98581
See 5 B And 11 B

- B. Does the applicant own the land on which the water source is located? ☐ YES ☒ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Dean Hill
Applicant (or authorized representative)

6/18/98
Date

- Same -
Landowner for place of use (if same as applicant, write "same")

Date

Section 3 Description

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

Beginning At The Intersection OF The Southerly Right of Way Line OF ~~Allender~~ Allender County Road With the West Line OF Government Lot 2 of Section 4, Township 10 North, Range 3 West of the W. M.; Thence South Along Said West Line 820.0 feet; thence East 330.0 feet; thence north to The Center line OF Stillwater Creek; Thence Northerly And Easterly Along Said Center line to Its Intersection With The Southerly Right of Way of Allender County Road; Thence Westerly Along Said Southerly Right of Way line to the Point OF Beginning



Note: I Intend to Sell The Portion of this Property North of Stillwater Creek Soon— And keep the Southern Portion [(No Access) Directly] which adjoins my major piece of property.

We are returning your application for the following reason(s):

Examination fee was not enclosed

APPLICANT PLEASE
RETURN TO CASHIER,
PO BOX 5128, LACEY, WA
98509-5128

Section number(s) 3 is/are
incomplete wrong legal description

APPLICANT PLEASE
RETURN TO THE
APPROPRIATE REGIONAL
OFFICE

Explanation:

- Certificate for 1 home only. Please Resubmit application & include your property description only

Please provide the additional information requested above and return your application by 9/5/98
(date).

Ecology staff Sheri Carroll Date 8/5/98

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).